

State of South Carolina }  
COUNTY OF GREENVILLE

FILED

JUL 7 1958 A.M.



Mrs. C. M. Johnson, R. M. C. Office

To All Whom These Presents May Concern:

I, Loyd E. Bryant

SEND GREETING:

WHEREAS, I the said Loyd E. Bryant in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five Thousand Five Hundred and no/100 - - - - - (\$ 5,500.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty-one and no/100 - - - - - (\$ 61.00 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Loyd E. Bryant, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located on the East side of Miller Drive and being shown and designated as lot number ELEVEN (11) on a plat of property entitled "Fleming Heights" made by Robert Jordan, surveyor, dated September 27, 1957 and recorded in plat book "KK" page 113, Greenville County R. M. C. Office and having the following metes and bounds according to said plat.

BEGINNING at an iron pin on the East side of Miller Drive at the joint front corner of lots 10 and 11 and running thence N. 69-08 E., 175 feet along the common line of lots 10 and 11 to iron pin on the line of lot 13; thence S. 20-52 E., 85 feet along the common line of lots 11 and 13 to I. P. at the corner of lot 12; thence S. 69-08 W., 175 feet along the line of lot 12 to I.P. on the East side of Miller Drive; thence N. 20-52 W., 85 feet along the East side of Miller Drive and the beginning corner.

This is a part of the same property conveyed to J. D. Fleming, deceased by deed recorded in deed book 28 page 585, Greenville County R. M. C. Office.

This is the same property conveyed to me by James Edward Fleming, as Executor of the John Drayton Fleming Estate by deed dated October 22, 1957 and recorded in R. M. C. Office in Deed Book 587 page 110.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SATISFIED AND CANCELLED BY DEED  
\_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
AT \_\_\_\_\_ OFFICE \_\_\_\_\_ R. M. C. OFFICE